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but that the real date of their sailing from New Orleans would be Wednesday, October 30th, as the Baptist ministers of New Orleans, under the auspices of the Ministers Conference, have arranged two big mass-meetings for the nights of the 28th and 29th. Mrs. Thiboutot was Miss Bessie Martin and a member of the well known H. T. G. M. Club. Two arousing big meetings were held this week, one at the Mt. Olive Baptist Church and one at the Second Baptist Church in the interest of the Panama work. Rev. Mr. Thiboutot and his wife were both interesting speakers, while Drs. Boyd, Clark, Ellington, Taylor, Slaughter and others were prominent in arranging for the meetings.

BOYD FAMILY RETURNS.

Among those who went to Texas to attend the National Baptist Convention which was held at Houston, who made side trips, were Rev. Henry A. Boyd, wife, daughter and R. H. Boyd, Jr. They remained in Houston until the Convention closed its sessions, as Rev. Boyd is the Assistant Secretary of the Publishing Board which made its report at the Convention. On Monday night, the party of four left Houston for Galveston, where Rev. Boyd spoke at the Avenue L Baptist Church. Tuesday they were entertained by Rev. and Mrs. H. M. Williams and Mr. Dave Holt, editor and proprietor of the Gulf. They bathed in the Gulf. They over the city of Galveston inspecting the sea walls, visiting the ships that lay in port, saw the new way and left Tuesday night for San Antonio, Texas.

While in San Antonio, they were guests of Mr. and Mrs. Eliza Thompson. Rev. Boyd spoke at a mass-meeting on Wednesday night, the 18th, at the magnificent Second Baptist Church, which was recently built at a cost of \$40,000. The meeting was arranged as a public affair by Messrs. O. J. Carter, Jesse Bumbrey, Gus Johnson, Jr., and V. I. H. Kelly. After the night service, a reception was tendered them. Misses Fannie R. Miller and Franka Bumbrey, at the residence of Miss Miller on N. Centre street. On Thursday morning, they were invited to breakfast with Mr. R. R. Reese, of coming street. During the morning, Mrs. Boyd was shown over the city by Mrs. W. H. Mitchell. In the evening, the party took another drive, the direction of Mrs. Jeffries, wife of Lieut. Jeffries (retired), taking this drive, they visited the mission San Jose, Mission deception, Hot Sulphur Wells, San Antonio Springs and other points of interest. On Thursday afternoon an automobile parade in honor of the visitors was pulled off. The guests of occasion were Rev. Boyd and family. Dr. J. W. E. Bowen, president of the Union Theological Seminary, of Ohio. Among those in the party, who own their cars, were Drs. J. J. Starns, Mr. B. J. Houck, J. S. Cameron, Dr. Jno. Selby and W. E. Houck. The motorists took the section of the city in which Rev. Boyd had made splendid improvements, the New United States Government Post, Laurel Heights and the new section, winding up at the

residence of Dr. Drake, where a reception was given. On Thursday night, Mr. and Mrs. W. H. Mitchell entertained with an eight o'clock dinner at their beautiful home on Dawson street. Assisting Mr. and Mrs. Mitchell were Mr. and Mrs. Clifford Baere. Mr. W. H. Mitchell has just wound up his first year as a letter carrier in San Antonio Post Office, where Rev. Boyd was formerly employed. Earl Friday morning, a Mexican luncheon was served them by Mr. and Mrs. H. J. Ellis, which was styled "All the way through Mexico," everything from the hot tamales to the choicest dish in Mexico being served. On Friday night a banquet was given at the B. and B. Hall on Dawson street in honor of Rev. Boyd by friends and members of the Old Idlewild Club and members of the Emancipation Celebration Committee. For ten years, Rev. Boyd was president of the club and for three years president of the Celebration Committee. Saturday morning at five o'clock they left for Smithville. At Smithville, the party was met by Dr. and Mrs. C. A. Adams in their new 1913 model auto and entertained during their stay of Saturday evening and Sunday. Rev. Boyd spoke twice Sunday at the Baptist Church pastored by Rev. McGrigg. They left Smithville at 11:30 for Austin, Texas by way of Granger.

On reaching Austin, it was found that the Metoka and Galeda Union had arranged every detail for their entertainment. Although the train reached the station at 5 a. m., a carliquo was in waiting and they were taken to the residence of Mr. and Mrs. Albert Carrington. At ten o'clock breakfast was served and then Dr. L. L. Campbell, acting for the Union, took them in charge and drove them throughout the city. They visited the St. John Orphanage, a magnificent four-story white building located on 300 acres of the best farm land of that section, owned by the association of which Dr. Campbell is moderator and it is said that they will get fifty bales of cotton this year. They visited the Deaf, Dumb and Blind Institute, and were served to luncheon by the superintendent, Prof. Stewart, a member of the faculty of this institute, having visited Nashville or attended some of the schools. The entire day was spent seeing the capital city of the Lone Star State. At six o'clock, a reception was given at the residence of Mr. and Mrs. Wm. Ross by the Galeda and Metoka, a six-course menu being served. The guests and representatives of these two Sunday-school classes were Rev. and Mrs. Henry A. Boyd, Katie A. Boyd, R. H. Boyd, 3rd, Rev. J. Davidson Bushell, of Nashville, Revs. L. C. Campbell, J. B. Fuller, Mr. N. W. L. Campbell, J. B. Hull, Wm. Haynes and T. Chanler, Prof. L. C. Anderson and W. H. Fuller, Mr. N. W. Rhambo, Hon. J. F. Dawkins and Dr. W. H. Crawford, Mesdames L. L. Campbell, L. C. Anderson, Wm. Ross, M. Carrington, Geo. Harrison, M. A. B. Smith, Adie Johns, H. Randall, Eva Harrold, Martha Scales, Anna Shokes, W. H. Crawford, D. L. McQuetter, Misses G. Schultz, Corine Carrington, Argie Lee Randall and L. Larsha. It was eight o'clock before the reception was over, and then came the big display at the Ebenezer Baptist Church on Robinson Hill where Rev. Boyd de-

livered an address on the work of the Metokas and Galedas together with "The Place of the Sunday-School Congress in the Denomination." The church was elaborately decorated for the occasion and Rev. J. D. Hill, acting as master of ceremonies. Among those who spoke were Dr. Crawford, superintendent of the Sunday-school; Mr. Rhambo, the president of the Galeda and Metoka Union; Rev. L. L. Campbell, the pastor and Rev. J. D. Bushell. It was a splendid outpouring of young people, students and members of the faculty of several of the institutes being present.

At 12:01, the party left over the International and Great Northern for Palestine, Texas, where they spent three days the guest of Mr. and Mrs. Thos. E. Hall. Rev. Boyd spoke while there at Pilgrim Rest Baptist Church, pastored by Rev. P. A. Northington. This meeting was under the auspices of the young men's club, and proved another demonstration on the part of the Metokas and Galedas. Rev. E. M. Griggs was the master of ceremonies, and among those who served on program were Mr. Jno. Franklin Hunter and Attorney S. J. Williamson, who were entertained at breakfast by Mr. and Mrs. Chas. Bailey, who also invited Rev. Jones, principal of the high school. The young men's club then gave a reception at the residence of Mr. and Mrs. Thos. Hall. On Friday of the same week, Rev. Boyd and party drove to the Zion Hill Association grounds, four miles from Palestine, where he addressed the association and the Women's Auxiliary, leaving Friday night for Dallas, Texas, by way of Longview.

At Dallas, they were the guests of Dr. and Mrs. A. H. Dyson and were entertained by Dr. Geo. H. White and Mr. S. N. Hughes leaving Friday night at twelve o'clock on the Owell for Houston.

Saturday they were entertained by Mr. and Mrs. L. W. Woods. Saturday night they left for New Orleans and from thence home, reaching Nashville Monday morning. The party of four declare that the hospitality of the people of Texas can hardly be excelled, and that the work of the young people in their religious life shows marked and wonderful improvement.

MISS QUINETTA LEE COMPTON MARRIED.

The Kewanee Star Courier, a daily paper published at Galesburg, Ill., gives a splendid account of the recent marriage of Miss Quinetta Lee Compton, of this city, to Mr. Lawrence Ferribee, of Chicago, Ill. The wedding took place at Galesburg, which is the home of the groom. The ceremony was performed by Bishop Benjamin F. Lee, D. D., of the African Methodist Episcopal Church, during the session of the conference over which he was presiding at that time. The Star Courier says that "the wedding was a quiet affair, taking place at the residence of Mrs. Annie Worthington, 1064 Academy street, at high noon in the presence of a small company of friends, which included Rev. and Mrs. L. W. Bess, Mr. and Mrs. J. H. Ferribee, Mr. Noel T. Compton, of Nashville, Tenn., brother of the bride, and Mr. Richard B. Harrison, an eloquentist and reader, of Chicago. A bridal luncheon was served immediately after the ceremony by Mrs. Worthington, the bride and groom leaving on an evening train for New York City, where they spent two weeks."

The bride is well known in this city; she is the daughter of Mr. and Mrs. Compton, of Hillsboro pike. She received her literary training at Roger Williams University, Nashville; taught two years in Texas College, at Tyler; was the first music teacher in the new Roger Williams, and spent one year as teacher and secretary at the Amanda Smith Orphan and Industrial School at Harvard, Ill. Afterwards she accepted a position as bookkeeper in a well-known tailoring establishment in Chicago, and finally conducted one of her own, catering to and serving some of the swellest and wealthiest people of the Windy City. The groom is not known in Nashville but is very well known in Chicago, being a member of the real estate firm of DePriest & Ferribee. He also holds an appointment by the government of Illinois as State Factory and Public Builder Inspector, with an office on State street.

COMMUNITY BREEDING.

By Capt. T. F. Peck, Commissioner of Agriculture.

Every farmer should be ambitious and broad-minded enough to desire for his own section of country an improvement in its live stock. While to bring this about may be difficult for the individual, it may be easily accomplished by co-operation among the farmers of a community.

No improvement in the dairy herd can be had from the use of the scrub sire, and to most dairymen the price of the pure-bred sire is prohibitive. Here is where the plan of community breeding can be made to help out of the trouble. It would be hard to overestimate the value resulting from the use of the pure-bred dairy sire. If the sire is responsible for only an additional 40 pounds of butter fat, or 1,000 pounds of milk per cow, the net increase from a herd of 20 cows will be nearly \$200 per year. Thus, if three or four herds are concerned, the price of a first-class sire is far more than repaid the first year. The scrub bull will not help the individual in any community to such an extra income. The aim should be at least 300 pounds of butter per cow annually. Why do so many of our dairymen remain content with 200 pounds or only 130 pounds?

A writer in the Pacific Rural Press says on this subject: "Co-operation in this matter should appeal to every dairymen. We all need the help of our fellowmen. It is difficult, tedious and expensive for an individual to build up a name and reputation as a breeder. The organization of several men carries more weight and more power to accomplish an end than the efforts of several men working independently. A permanent organization of dairymen

in any district with a fixed resolve to eliminate every scrub bull and to support community breeding will do untold good.

Co-operative work will assist in arresting and stamping out diseases, will protect all members in purchasing as well as in selling stock, and will quickly bring prosperity to the district. It naturally goes hand in hand with the present excellent cow-testing work, and any creamery can easily be made the center for organization.

"The plan in operation in several sections of the United States is very simple. Farmers may club together in an association and buy three or more pure-bred dairy sires of the same breed and not related. These sires are then placed in different sections of the community, each sire in the care of the competent dairymen, selected by the members of the association. Each sire will be available for the herds of a number of different farmers in which the total number of cows is from 60 to 80. In two years, or when their heifers are old enough to breed, the sires are exchanged from one section to another. After two years more the sires are exchanged again. If there are three sires in the association, they may be used for six years with this system of exchange without any necessity of inbreeding. If there are five sires, 10 years. Good bulls will thus be saved from needless sacrifice when too young and before their real value has been determined. The old and well proven sire should be in demand because his progeny will have demonstrated his sterling worth.

"The members of such an association would probably find a monthly meeting very profitable, as it would be well to be seeking not only financial results, but also mental and social improvement, also general enlightenment by discussion of experience and dissemination of pertinent information from all sources. It is an educational enterprise for adults.

"Let us now see briefly what may be cited as objects and results of the proposed associations:

"To encourage the raising of high-grade dairy stock from pure-bred sires.

"To create a demand for and open channels for the sale of surplus stock.

"To make possible the interchange, not slaughter, of good breeding animals for which the owner has no further use.

"To materially assist members in the best methods of feeding and care of stock.

"To induce uniform and efficient methods through the study of the principles of breeding, so that animals of greater value will be produced.

"To leave the pure-bred business in the hands of private individuals, thus retaining in action the full power of private incentive.

"To help dairy farmers to co-operate on a practical basis while retaining their individuality, rather than becoming servants to corporations.

"To give to numerous localities stock and animals which will give them, besides fame and pride in local affairs, large profits from the sale of high-class animals.

"To give to every member who is selling cream or milk additional handsome profits from the increased production of milk and butter-fat.

"To give the show, the sale ring, the advertising journal and the private sale an added dignity and power for advancing the live stock interests of our great State.

"Dairymen who will co-operate in this way will receive the greatest compensation for their efforts and will quickly bring the greatest development to dairying."

SUNDAY-SCHOOL UNION.

The Sunday-School Union will be held Sunday, October 13, at Pilgrim Emanuel Baptist Church. This church is on Peabody street between Sixth and Seventh avenues, South.

CITY ITEMS.

Mrs. Carrie Bryant Johnson, the wife of Dr. C. H. Johnson, of Atlanta, Ga., who had contemplated spending Thanksgiving in Nashville, has decided to postpone her visit until after the middle of December in order to be able to spend the holiday season with her mother, brother and friends of this city.

SUNDAY-SCHOOL UNION AT PILGRIM EMANUEL.

On Sunday the Sunday-School Union will hold its regular monthly meeting with the Pilgrim Emanuel Baptist Church and Sunday-school on Peabody. The pastor of the church is Rev. R. D. Black. The Sunday-school is making every possible preparation to give the Sunday-school Union a big ovation. Chairman Lewis is equally as active in bringing out a large attendance of the Sunday-school forces.

TRUSTEE SALE.

By virtue of the power and authority vested in me by deed of trust executed by Walter Phillips, Mary Phillips, R. A. Pillows, Matilda Phillips and S. L. Howard, dated 29th day of December, 1911, and recorded in Book —, Page —, R. O. D. C. Tennessee, default having been made in the payment of the note mentioned herein, I, Rufus Duncan, Trustee, will on Saturday, October 19th, 1912, at 12 o'clock noon at the south door of the courthouse in Nashville, Tenn., sell to the highest and best bidder for cash free from the equity of redemption homestead and dower and all other exemption the real estate described in said deed of trust which is as follows: Lot No. (72) Seventy-two in Haynes Cleverland Plan of which is of record in Book 161, Page 35, R. O. D. C. Tenn. Said lot is situated near the White Creek pike, being on the northeast corner of Grove and Frances street and fronting (40) forty feet on the east side of Grove street and running back eastwardly with Frances street one hundred twenty-five (125) feet more or less to an alley to a stake, then westwardly and parallel with said Frances street to said Grove street. Said lot has a two-room frame building on it.

RUFUS DUNCAN, Trustee.

Church Directory**PENTECOSTAL CHURCHES.**

HOLINESS, 605 Twelfth avenue, N.—Sunday services 11:30 a. m. and 7 p. m.

SEVENTH DAY ADVENTISTS CHURCH.

SEVENTH DAY ADVENTIST No. 2, 711 Wintler St.—Services Saturday 10 a. m. to 12 m.

CATHOLIC CHURCH.

HOLY FAMILY, 458 Third Ave., N.—Sunday services 10:30 a. m.

THE CHURCH OF GOD.

THE CHURCH OF GOD, 534 Fourth Ave., S.—Sunday-school, preaching at night 8 p. m.; Willing Workers Club, Tuesday night; preaching at the river every Sunday at 3:30 p. m.

A. M. E. ZION CHURCHES.

ZION CHURCH SUNDAY-SCHOOL, Howerton Ave., near Fifth.—Sunday services 11 a. m. and 7:30 p. m.

CONGREGATIONAL CHURCHES.

HOWARD CHAPEL, 12th Ave., N.—Sunday-school 10 a. m.; preaching services 11 a. m. Sunday; Y. P. S. C. R. 8:00 p. m. Sunday. First University Campus.—Preaching services at 11 a. m., followed by Sunday-school; Y. M. C. A. and C. E. meetings at 9 a. m.; mission Sunday-school 2 p. m.; prayer-meeting Wednesday at 6:40 p. m.

EPISCOPAL.

HOLY TRINITY, 8, 6th and Ewing Aves.—Sunday-school 9:30; preaching services 11 a. m. and 7:30 p. m. Sunday. HOPKINS HALL, Hoffman Hall Building.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. Sunday; praise services 7 p. m. HANXINGTON CHAPEL, Hoffman Hall.—Sunday services 7:30 and 11 a. m. and 4 p. m.

COLORED METHODIST EPISCOPAL CHURCHES.

LANE TABERNACLE, Spring St.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m.; Epworth League meeting at 6:30 p. m.; prayer-meeting every Wednesday at 8 o'clock. CAREER CHAPEL, Church St.—Preaching at 11 a. m. and 8 p. m.; Sunday-school, 9:30 a. m.; C. E. League, 7 p. m.; Tuesday night prayer services; Wednesday, 8 p. m.; Bible class.

PRESBYTERIAN CHURCH.

ST. ANDREW, 8th Ave., N.—Sunday services 11 a. m. and 7:30 p. m.

FIRST CHURCH, Helman street.—Sunday services 11 a. m. and 7:30 p. m. Union services 11 a. m. and 7:30 p. m.

CHRISTIAN CHURCHES.

LEA AVENUE, 713 Lea Avenue.—Sunday-school 9:30 a. m.; preaching services 11 a. m. and 8 p. m. Sunday; C. E. 7 p. m. Sunday evening; prayer-meeting Wednesday night. GAY STREET.—Preaching 11 a. m. and 8 p. m.; Sunday-school 9:30; Christian Endeavor 7 p. m. WILLOW STREET, S. Hill, S. W. Corner First avenue.—Sunday service 7:30 p. m.

METHODIST EPISCOPAL.

CLARK MEMORIAL, 308 Franklin St.—Sunday-school 9:30 a. m.; Sunday services 11 a. m. and 7:30 p. m.

BROAD CHAPEL, 705 Georgia St.—Sunday services 11:00 a. m. and 7:30 p. m. GORDON CHAPEL, Helman, near Prospect.—Sunday services 11 a. m. and 7:30 p. m. Union services 11 a. m. and 7:30 p. m. E. Hill.—Sunday services 11 a. m. and 7:30 p. m.

KORCIS ST., 11th Ave., N. E. Cor. Central Ave.—Sunday services 11 a. m. and 7:30 p. m.

THOMPSON CHAPEL, Walden University Campus.—Sunday-school 9:30 a. m.; preaching 11 a. m.; prayer services 7 p. m. Sunday; University services at the Meharry Auditorium on the second Sunday of each month, 11 a. m.

SEAY'S CHAPEL, Green Ave., Cor. Fairfield.—Sunday services 11 a. m. and 7:30 p. m.

PRIMITIVE BAPTIST CHURCHES.

MCNABBY HILL, Broad St.—Sunday-school 9:30; preaching 11 a. m. and 8 p. m. Sunday; Christian Endeavor twice a week. ELIZ, 8th Ave.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Sunday.

ST. LUKE, Green St.—Sunday-school 9:30 a. m.; preaching services 11 a. m. and 8 p. m. Sunday.

BETHEL PRIMITIVE.—Sunday-school 9:30 a. m.; preaching services 11:30 a. m. and 8 p. m. Sunday.

ST. MORIAN, S. E. Cor. 16th Ave., N.—Sunday-school 9:30 a. m.; preaching services 11:30 a. m. and 8 p. m. Sunday.

PLEASANT VALLEY, Edgehill St.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Sunday.

WEST NASHVILLE.—Sunday-School 9:30 a. m.; preaching 11:30 a. m. and 7:30 p. m.; prayer-meeting Thursday night.

THE URBAN PRIMITIVE BAPTIST, S. E. Cor. Walker St., N. W.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Sunday.

AFRICAN METHODIST EPISCOPAL CHURCHES.

ST. JOHN, Cor. 8th Ave. N. and Cedar St.—Sunday services 11:30 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7 p. m.; prayer and class-meeting Tuesday night.

ST. PAUL, Cor. 4th Ave., S. and Franklin St.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:30 p. m.; class meeting Tuesday night; prayer-meeting Friday night.

ST. LUKE, First St., W. Nashville.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Wednesday night; prayer-meeting Friday night.

SALEM, Cor. 4th Ave. N. and Buchanan St.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Thursday night; prayer-meeting Tuesday night.

SCOVILL STREET, 1715 Scovill St.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Wednesday night; prayer-meeting Friday night.

PAYNE CHAPEL, Ramsey St., near 6th St.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Tuesday night; prayer-meeting Thursday night.

ST. JAMES, Mooretown.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Wednesday night; prayer-meeting Friday night.

ST. STEPHEN, 8, 8th St., E. Nashville.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Friday night.

ST. PHILLIPS, Mt. Noto (Texas).—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Thursday night.

HAMILTON ST.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Thursday night.

CEASE STREET.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Friday night.

NORTH COLLEGE ST.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Friday night.

FLAT ROCK.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; class meeting Friday night.

MISSIONARY BAPTIST CHURCHES.

MR. OLIVE, Cedar St.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Sunday; teachers' meeting Tuesday nights 7:30; prayer-meeting Tuesday nights; preaching on Thursday nights; communion every first Sunday in each month 3 p. m. SOUTHERN STREET, 8th Ave., N.—Sunday-school at 9:30 a. m.; services 11:30 a. m. and 8 p. m.; B. Y. P. U. 7 p. m. Sunday; prayer-meeting on Friday nights; communion services every first Sunday in each month.

STEVAN ST., Shelby Ave.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; prayer-meeting Tuesday night; teachers' meeting Tuesday night; preaching services Friday night; B. Y. P. U. Sunday 7 p. m.

FIRST BAPTIST, 8th Ave., N.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; B. Y. P. U. 7 p. m. Sunday; prayer-meeting Tuesday nights; services Thursday nights; communion services every first Sunday.

SECOND, Stevens St., Cor. Deluge.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8:30 p. m. Sunday; prayer-meeting Tuesday nights; preaching Thursday nights; communion services every first Sunday.

FIFTH AVE.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; prayer-meeting Tuesday night; services Thursday night; communion services every first Sunday.

FIRST BAPTIST, E. Nashville.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; B. Y. P. U. 7 p. m. Sunday; prayer-meeting Tuesday nights; services Thursday and Friday nights; communion services first Sunday.

PLEASANT GROVE, Jefferson St.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 7:30 p. m. Sunday; prayer-meeting on Tuesday of each week.

KAYNE AVE.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; B. Y. P. U. Sunday evenings; prayer-meeting Tuesday and preaching Thursday; communion services every first Sunday.

MR. ZION, Jefferson St., Cor. 11th Ave., N.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Sunday.

WEST CEDAR ST.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; communion services every first Sunday.

MR. NIMO, N. W. Nashville.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; communion services every first Sunday.

FAIRFIELD.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; communion services every first Sunday.

TABERNACLE, South street.—Sunday-school 9:30 a. m.; preaching services 11:30 a. m. and 8 p. m. Sunday; communion services every first Sunday.

SIXTH ST., East Nashville.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; communion services every first Sunday.

ROCK CITY.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; prayer-meeting Tuesday nights; preaching Thursday nights.

MR. BETHEL, E. Nashville.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; services Tuesday and Thursday nights.

HAWKINS ST.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; weekly meetings Wednesday and Friday; communion services every first Sunday.

NORTH THIRD AVE.—Sunday-school 9:30 a. m.; preaching at 11:30 a. m.; 3 p. m., 8 p. m. Sunday; prayer-meeting Tuesday nights; preaching Thursday nights; communion services every first Sunday.